



Community & Children's Services Committee

Date: THURSDAY, 7 NOVEMBER 2019

Time: *** 11.15 am *** PLEASE NOTE START TIME

Venue: COMMITTEE ROOMS, WEST WING, GUILDHALL

Members:

Randall Anderson (Chairman)	Angus Knowles-Cutler
Ruby Sayed (Deputy Chairman)	Natasha Maria Cabrera Lloyd-Owen
George Abrahams	Deputy Catherine McGuinness
Munsur Ali	Benjamin Murphy
Rehana Ameer	Deputy Joyce Nash
Matthew Bell	Barbara Newman
Peter Bennett	Dhruv Patel
Mary Durcan	Susan Pearson
John Fletcher	William Pimlott
Marianne Fredericks	Henrika Priest
Alderman John Garbutt	Jason Pritchard
Alderman Prem Goyal	James de Sausmarez
Alderman David Graves	Deputy Philip Woodhouse
Caroline Haines	
Deputy the Revd Stephen Haines	
Graeme Harrower	

Co-opted Members: Laura Jørgensen and Matt Piper

Enquiries: Julie Mayer tel. no. 020 7332 1410
julie.mayer@cityoflondon.gov.uk

Lunch will be served in Guildhall Club at the rising of the Committee
NB: Part of this meeting may be subject to audio-visual recording

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Reports

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the public minutes and non-public summary of the meeting held on 9th October 2019.
For Decision
(Pages 1 - 8)
4. **OUTSTANDING ACTIONS**
Members are asked to note the Committee's Outstanding Actions List.
For Information
(Pages 9 - 10)
5. **LOCAL AUTHORITY DESIGNATED OFFICER (LADO) ANNUAL REPORT**
Report of the Director of Community and Children's Services.
For Information
(Pages 11 - 24)
6. **ACTION FOR CHILDREN ANNUAL SURVEY**
Report of the Director of Community and Children's Services.
For Information
(Pages 25 - 74)
7. **INDEPENDENT REVIEWING OFFICER - ANNUAL REPORT - 2018-19**
Report of the Director of Community and Children's Services.
For Information
(Pages 75 - 112)
8. **CITY OF LONDON CORPORATION SUFFICIENCY STRATEGY**
Report of the Director of Community and Children's Services.
For Information
(Pages 113 - 154)
9. **STRONGER COMMUNITIES AND SMALL GRANTS PROGRAMME**
Report of the Director of Community and Children's Services.
For Decision
(Pages 155 - 162)
10. **DIGITAL SKILLS STRATEGY, 2018-23 - ANNUAL REPORT**
Joint Report of the Director of Innovation and Growth and Director of Community and Children's Services.
For Information
(Pages 163 - 190)

11. **SOCIAL MOBILITY STRATEGY, 2018-28 - ANNUAL REPORT**
Joint report of the Director of City Bridge Trust and the Chief Grants Officer.
For Information
(Pages 191 - 214)
12. **HOUSING MANAGEMENT UPDATE - MISCELLANEOUS PROJECTS**
Report of the Director of Community and Children's Services.
For Information
(Pages 215 - 218)
13. **PRIMARY CARE NETWORKS AND THE NEIGHBOURHOOD MODEL**
Report of the Director of Community and Children's Services.
For Information
(Pages 219 - 224)
14. **COLPAI - INTEGRATION OF HOUSING ONTO GOLDEN LANE ESTATE**
The Assistant Director, Barbican and Property Services, to be heard.
For Information
15. **RESOLUTION FROM THE STREETS AND WALKWAYS SUB COMMITTEE**
A Resolution from the DRAFT MINUTES of the Streets and Walkways Sub Committee held on 15th October 2019.
For Decision
(Pages 225 - 226)
16. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
17. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
18. **EXCLUSION OF THE PUBLIC**
MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.
For Decision

Part 2 - Non-Public Reports

19. **NON-PUBLIC MINUTES**
To agree the non-public minutes of the meeting held on 9th October 2019.
For Decision
(Pages 227 - 230)
20. **ISLDEN HOUSE INFILL DEVELOPMENT PROJECT - ISSUE RE EXPENDITURE**
Report of the Director of Community and Children's Services.
For Information
(Pages 231 - 240)

21. **POLICE ACCOMMODATION STRATEGY - DECANT CAR PARKING -
MIDDLESEX STREET CAR PARK - GATEWAY 5**
Report of the City Surveyor.
For Decision
(Pages 241 - 252)
22. **AVONDALE SQUARE ESTATE, GEORGE ELLISTON AND ERIC WILKINS
HOUSES - ROOFS AND WINDOWS**
Report of the Director of Community and Children's Services Committee.
For Decision
(Pages 253 - 300)
23. **REPORT OF ACTION TAKEN**
Report of the Town Clerk.
For Information
(Pages 301 - 304)
24. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
25. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND
WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE
PUBLIC ARE EXCLUDED**